

**AGENDA**  
**EASTMAN PLANNING & ZONING BOARD**  
**EASTMAN CITY HALL**  
**JANUARY 18, 2022**  
**6:00 PM**

**CALL TO ORDER:**

**INVOCATION:**

**APPROVAL OF AGENDA:**

**APPROVAL OF MINUTES:**

**NEW BUSINESS:**

APPLICATION FOR A SPECIAL USE PERMIT FROM **DODGE COUNTY BAPTIST ASSOCIATION** TO CONVERT 5 ROOMS AT 415 GRIFFIN STREET IN ORDER TO HOUSE REHABILITATION RESIDENTS.

APPLICATION FROM **NASH ENTERPRISES LLC**. AND **LEAVE IT BETTER INC.** FOR A VARIANCE TO PLACE A MURAL ON THE SIDE OF THE BUILDING LOCATED AT 106 MAIN STREET.

THE BOARD NEEDS TO ELECT NEW OFFICERS FOR THE YEAR.

**PUBLIC HEARING:**

NONE.

