

AGENDA
JUNE 9, 2025
EASTMAN CITY COUNCIL
EASTMAN CITY HALL
6:00 P.M.

Presiding: Graham Snyder, Chairman

Call to Order
Invocation
Pledge of Allegiance

Approve Agenda

Approve the minutes of the May 28, 2025, regular meeting

UNFINISHED BUSINESS:

1. Second reading of amended Fire Ordinance
2. Second reading of amended Yard Waste Ordinance

NEW BUSINESS:

1. Monthly Fire and Police Reports
2. Monthly Department Head Reports
3. James Avenue Treatment Plant repair
4. Approve bills for April 29 – May 12, 2025
5. City Hall window quotes
7. AARP Grant Agreement
8. DOJ School Violence Grant
9. Pickleball courts

ALCOHOL LICENSE:

-Brijesh Kumar L Chaudhari for Swaminarayan 369 LLC @ 108 5th Avenue

CITY MANAGER'S REPORT

OTHER BUSINESS FROM COUNCIL

MOTION TO ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or facilities are required to contact the Office of the City Clerk at (478) 374-7721 promptly to allow the City to make reasonable accommodations for those persons.